Date of

Tuesday, 11th June, 2019

meetina

Time

6.30 pm

Venue

Castle House

Contact Geoff Durham 742222



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

Licensing & Public Protection Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 **PART 1 - LICENSING**
- 2 **APOLOGIES**
- 3 **DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS**

To receive declarations of interest from Members on items contained within the agenda

MINUTES OF PREVIOUS MEETING 4

(Pages 3 - 6)

5 **URGENT BUSINESS IN RELATION TO LICENSING MATTERS**

> To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

- 6 **PART 2 - PUBLIC PROTECTION (OPEN)**
- **DECLARATIONS OF INTEREST IN RELATION TO PUBLIC** 7 **PROTECTION MATTERS**

To receive declarations of interest from Members on items contained within the agenda

- 8 TWO SPEAKERS (ONE HACKNEY AND 1 PRIVATE HIRE)
- TAXI POLICY REPORT

(Pages 7 - 316)

- 10 PART 3 - PUBLIC PROTECTION (CLOSED)
- 11 DISCLOSURE OF EXEMPT INFORMATION

Contacting the Council:

Switchboard 01782 717717. Email webmaster@newcastle-staffs.gov.uk.

Text 07800 140048

www.newcastle-staffs.gov.uk

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

12 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE (Pages 317 - 328) MEETINGS

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

13 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

Members: Councillors Miss J Cooper, J. Cooper, S. Dymond, G. Heesom, Hutton (Vice-

Chair), T. Kearon, M. Olszewski (Chair), A. Parker, K. Robinson,

S. Sweeney, J. Walklate, J Waring, G White, G Williams, J Williams and

R. Wright

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.